

# ANNUAL CONFERENCE AND EXPOSITION SOUTHWEST SECTION – AWWA

October 1-3, 2016

Renaissance OKC  
Convention Center Hotel

Oklahoma City, OK

## Advance Registration Form

Name as you want it to appear on the badge (Please Print)

Job Title	Company	Telephone	Mail Address
Email Address	City, State, Zip		

### Classification

### Technical Registration (check one)

<input type="checkbox"/> Water Utility Employee or Operator <input type="checkbox"/> Manufacturer, Commercial Rep <input type="checkbox"/> Consultant <input type="checkbox"/> Regulatory Agency / Government <input type="checkbox"/> Non-Drinking Water Utility <input type="checkbox"/> Other (Describe)	Enter Membership Number Below ↓	Member Fees		Nonmember Fees				
	Check correct fee(s)	Full Registration*	Early \$275	Late/Onsite <input type="checkbox"/> \$325	Early <input type="checkbox"/> \$484	Late/Onsite <input type="checkbox"/> \$		
		Monday Only**	† 15	† \$225	<input type="checkbox"/> \$150	<input type="checkbox"/> \$165		
		Tuesday Only**	h	\$175	<input type="checkbox"/> \$225	<input type="checkbox"/> \$150	<input type="checkbox"/> \$165	
		Exhibit Hall Only Monday***	<input type="checkbox"/>	\$20	<input type="checkbox"/>	\$20	<input type="checkbox"/>	\$20
		Exhibit Hall Only Tuesday***	<input type="checkbox"/>	\$20	<input type="checkbox"/>	\$20	<input type="checkbox"/>	\$20
Golf Registration****	<input type="checkbox"/>	\$65	<input type="checkbox"/>	\$65	<input type="checkbox"/>	\$65		

Check this box if you are under 35 years of age. (For use by YP Committee)	Spouse/Guest Name	Spouse or Guest Registration***** <input type="checkbox"/> \$100 <input type="checkbox"/> \$120
---	-------------------	---

\* Full Registration includes Meet & Greet, Monday Luncheon and Tuesday Luncheon tickets.  
 Full Registration Nonmember Fee includes a one year AWWA membership. Non-members desiring to attend both Monday and Tuesday must purchase a full registration.  
 \*\* One day registrations include the Monday Luncheon or Tuesday Luncheon ticket.  
 \*\*\* Exhibit Hall Only registrations good only for activities within the Exhibit Hall  
 \*\*\*\* See Golf Tournament Information Form for more information and sponsorship/team opportunities  
 \*\*\*\*\* Spouse / Guest includes Meet & Greet, Monday Luncheon and Spouses Lunch (Tuesday).  
 Note: Spouse, Guest and Exhibit Hall Only registrations do not earn continuing education credits.  
 Early Rate Registrations must be mailed/faxed/placed on line prior to 10/07/2016.

### Special Events

Beaver Water District Water Treatment Plant Tour

Golf Tournament \_\_\_\_\_ Handicap or Average Score

### Hotel Reservations and Special Services

<b>SW Section</b> Rooms available from 10/22-10/25 <b>\$129 Single Occupancy</b> <b>\$139 Double Occupancy</b> <b>\$149 Triple Occupancy</b> <b>\$159 Quadruple Occupancy</b>  Self-Parking - FREE Valet Parking - \$7 per day	<b>Embassy Suites John Q. Hammons Convention Center</b> <b>3303 Pinnacle Hills Parkway, Rogers, Arkansas 72758</b> <b>Room Block – Southwest Section AWWA – Group Code AWW</b>  Room Block cutoff date – October 1, 2016 Rates do not include State and Local taxes  <b style="color: blue;">Make Reservations by telephone @ 479-254-8400</b> <b style="color: blue;">or online @</b> <b style="color: red;">Embassy Suites Northwest Arkansas – Hotel, Spa &amp; Convention Center</b>  <input type="checkbox"/> Check if you have a disability and require accommodations to fully participate. You will be contacted by the host committee.
--	--

### Method of Payment for Registration and Event Tickets

Make check payable to Southwest Section AWWA for total of preregistrations, events, and extra tickets. Please return pre-registration form and payment to:  <b style="color: blue;">On-line: <a href="http://www.swawwa.org/catalog/">www.swawwa.org/catalog/</a></b> <b style="color: blue;">or fax to 866-929-8038</b>	<b>Southwest Section – AWWA</b> c/o Don Broussard, P.E., Executive Director 315 Bourque Street Kaplan, LA 70548  <b style="color: blue;">Email: <a href="mailto:Execdir@swawwa.org">Execdir@swawwa.org</a></b>
---	---

Purchase Order # ↑	Credit Card # ↑	Month	Year	CVV ↑
		<b>Expr Date ↑</b>		
Credit Card Statement Address (complete mailing address)	Street or PO address ↑	City ↑	State ↑	ZIP ↑
<b>Check One:</b> <input type="checkbox"/> Visa <input type="checkbox"/> MC <input type="checkbox"/> Discover <input type="checkbox"/> AMEX (Processed through PayPal)				

**Your preregistration will be acknowledged.**

**For Early Registration Rates, you must mail or fax conference registration forms no later than October 7, 2016**

**Cancellations (\$25 fee) & transfers accepted if received by October 14, 2016. Questions? - Call 337-849-0613**